



**AGENDA**  
**BOARD OF EDUCATION**  
**UNIFIED SCHOOL DISTRICT #466**  
**Monday, April 14, 2025, 7:00 P.M.**  
**Administration Building**  
**704 S. College Street, Scott City, KS**

*Intentionally educating today, succeeding tomorrow. We are SC!*

- 1. Roll Call**
- 2. Motion to Adopt Agenda**
- 3. Comments from the Public**
- 4. Recognition and Reports of Persons or Delegations Present**
  - A. Board Representative Reports**
  - B. Administrative Reports**
  - C. Additional**
- 5. Financials**
  - A. Treasurer's Report**
  - B. Bills Payable**
  - C. Transfers – if needed**
- 6. Consent Agenda**
  - A. Approval of Previous Minutes**
  - B. KASB Membership Renewal Approval**
- 7. Consideration of Items Pulled from Consent Agenda**
- 8. Board Matters**
  - A. GCCC Board of Trustees**
  - B. Job Description Update**
  - C. Open Enrollment Capacity Approval**
  - D. Memorial Approval**
  - E. Accreditation Plan (KESA) Approval**
- 9. Executive Session – Non-elected Personnel**
- 10. Resignations/Hires**
- 11. Executive Session – Negotiations**
- 12. Open Discussion**
- 13. Additions, if any**
- 14. Adjournment**